

# DIALOGUE

Between the

## Confederate Princes

Concerning the Present

## AFFAIRS of EUROPE.

*The French King to the Jesuits.*

Psál. 33. v. 9. El. 46. v. 10.

**F**OR I speak, and 'tis done— my  
Counsel shall stand, and I will do  
all my Pleasure.

*The Jesuits to King James.*

Psál. 22. v. 8. 9.

The Protestants trusted on the Lord that  
he would deliver them, Let him deliver  
them seeing he delighted in them.

*The Vandois and the French Protestants.*

Jerem. Lam. c. 4. v. 19.

Our Persecutors are swifter than the Ea-  
gles of the Heaven, the persú'd Us upon  
the Mountains, they laid wait for Us in  
the Wilderness.

Revel. 6. v. 6. 10.

How long, O Lord, Holy and True  
dost thou not Judge and Avenge our Blood  
on them that dwell on the Earth.

*The Church of England speaking by the Mouth  
of the Bishop of Bath and Wells.*

Mich. 7. v. 18.

Rejoyce not against Me, O mine Enc-  
my: If I am fallen, I will arise; if I have  
sat in Darknes, the Lord will enlighten  
Me.

*The Lords and Nobility of England.*

Ps. 22. v. 18.

The Jesuits and the Monks part our  
Garments among them, and cast Lots up-  
on our Vestures.

*Geneva and the Suisse Protestants.*

Amos 5. v. 13.

Therefore the Prudent shall keep si-  
lence,— for 'tis an Evil time.

*The Bishop of St. Asaph.*

Mat. 8. v. 26. Heb. 10. v. 37.

Why are You fearful, O, Yea of little  
Faith? — For yet a little while, and he  
that shall come will come, and will not  
tarry.

*An Angel to the Prince of Orange.*

Revela. 14. v. 13.

And another Angel came out of the Temple, crying with a Loud Voice, to the Prince of Orange, Thrust in thy Sickle in England and Reap; for the time is come for thee to Reap; for the Harvest of the Earth is Ripe: Then he thrust in his Sickle on the Earth, and the Earth was Reaped.

*All those Princes and People that France Tyrannizeth over.*

Revela. 12. v. 10.

Now is come Salvation and Strength, and the Kingdom of our God, and the Power of his Christ; for James the Friend and Slave of Louis the Fourteenth is cast down.

*The Duke of Savoy.*

Phil. 2. v. 13.

For I am in a strait betwixt Two (that is to say, Cazal and Pignerol) having a desire to depart and to be with the Emperor, or with the Spaniard, which is far better.

*The Preachers of Passive Obedience to King James.*

Judg. 9. v. 14.

Then said all the Trees unto the Bramble, Come thou and Reign over Us.

*All True Englishmen.*

1. Sam. 8. v. 20.

But now so 'tis, that we have another King over Us, to Judge Us, and go out before Us and fight our Battels.

*The Bishop of London to the Parliament.*

1. Kings, 1. v. 20.

Now as to Thee, the Eyes of all Israel are upon Thee, that thou shouldst tell them who shall sit upon the Throne.

*The Pope apprehending the Exploits of King William.*

Jerem. 4. v. 6.

Ah! the Evils and great Calamities of the Holy See come always from the North.

*King James speaking to the Jesuits in the College of Clermont.*

Ecc. 1. v. 2.

Vanity of Vanities all is Vanity!

Psal. 84. v. 10.

For a day in thy Courts is better than a Thousand elsewhere, and I had rather be a Door keeper to the Jesuits, than to wear a Crown amongst the Tents of the wicked Hereticks.

*Hamborough.*

1. Epist. St. Pet. 5. v. 8.

Mine Adversary the Devil walketh about mee, as a Roaring Lyon seeking to Devour mee.

*Brandebourg and Lunebourg to Hamborough.*

Psal. 91. v. 13. 2. Cor. 12. v. 9.

Thou shalt tread upon the Lyon and Adder — We will make perfect our strength in thy Weekends.

*The King of Denmark, of the Duke of Holstein.*

Psal. 35. v. 25.

Ah! ah! Our Soul, We have swallowed him up.

*The Duke of Holstein.*

Jerem. 51. 44.

I will bring forth out of thy Mouth, that which thou hast swallowed up.

Jerem. 6. v. 4.

He shall restore what he hath taken away by Force, and what he shall take by force, or what he hath taken by Circumvention.

*Monsieur Mazius an old Preacher of the King of Denmark.*

Luke, 5. v. 3.

Master, We have Toyled all the Night and have taken Nothing.

*The good Canons of Cologne.*

Acts, 1. v. 23. 18. 20.

We have chosen Clement of Bavaria, that

He may take part of this Ministry and Apostleship, from which *Judas*, the Cardinal of *Furstemberg* by transgression fell, that he might go to his own Place; for he having purchased Voices with the Reward of Iniquity, His Bishoprick let another take.

*Cardinal Fustemberg.*

Ma. 26. v. 18.

I have Conceived, I have been in Pain, and I have brought forth nothing but Wind.—

*The Parliament of England to King James upon his Abdication.*

Job, 8. v. 13. 14.

So shall it befall all those that forget God; and the designs of all Perfidious & Perjur'd persons shall perish, their hopes shall be Cut off, and their Trust shall be a Spiders Web.

*The Parliament to the Prince of Orange.*

1. King. 1. v. 39. 40.

And all the People said God save King *William*. And all the People came up after him, and play'd upon Flutes, and rejoiced with great Joy, to take the Oath of Allegiance to him.

*To the Arch Bishop of Canterbury,*

1. Sam. 16. v. 1.

And the Lord said unto *Samuel*, how long wilt thou mourn for *Saul*, seeing I have rejected him from Reigning over *Israel*.

*All People concerned in the Liberty of Europe and for the True Religion.*

1. Sam. 10. v. 24.

See you him whom the Lord hath Chosen, for their is none like him among all the People.

*God touching King William.*

Psal. 4. v. 3. 1. Sam. 16. v. 12.

But know that the Lord hath Chosen his well-beloved, And the Lord said unto *Samuel*, Arise, Anoint him; for this is He.

Ezech. 2. v. 6. c. 3. v. 8.

And thou, Son of Man, be not afraid of them, neither be afraid of their words, tho *Dryers* and *Thorns* be with thee, and thou dost dwell among *Jacobites*, Preachers of *Passive Obedience*; Inventors of the distinction between a *King de Jure* and *de Facto*; be not afraid of their words; for behold, I have made thy Face strong against their Faces, and thy Forehead strong against their Forheads.

*England with Roses in her hands.*

Canti. 2. v. 12.

The Flowers appear on the Earth, the time of the singing of Birds is come.

Ecel. 30. v. 2. 8.

Under *William* have been laid the Foundations, which defend the Temple of the Lord, He is as the Flowers of Roses in the spring time.

*Ireland holding her Harpe.*

Psal. 137. v. 1. 2. Ps. 108. v. 1. 2. 3.

We wept when we remembred *Sion*, We hanged our Harpes upon the Willows; but now my heat is fixed. Awake Psalter and Harp; I my self will awake early, I will praise thee O Lord among the People: and I will sing Praises unto thee among the Nations.

*Scotland with her Thistles.*

Judg. 9. v. 7. Mat. 7. v. 16.

Thou shalt, like *Gideon*, tear the Flesh of thine Enemies with *Thornes* and *Thistles*; but my *Thistles* shall bear Figs to thee.

*King William to the Highlanders and Fanatics in Scotland.*

Heb. 6. v. 8. 9.

That Earth which beareth *Thornes* and *Thistles* is rejected, and is nigh unto Cursing, whose End is to be burned. But beloved, we are perswaded better things of You, and things that accompany Salvation.

*The Duke of Savoy.*

*Psal. 1. v. 3.*

Let us now break the Bands of France  
asunder, and cast away his Cords from Us.

*The King of England to that Duke.*

*Ruth. 1. v. 16. 17.*

Whither thou go'st I will go, and where  
thou lodgest I will lodge; thy People is  
my People, and thy God is my God;  
where thou die'st, will I die, and there will  
I be buried, the Lord do so to me, and  
more also, if ought but Death part Thee  
and Me.

*The Emperour hastning to Crown his son King  
of the Romans.*

*2 Mac. 9. v. 25.*

And considering moreover, that all the  
Neighbouring Potentates are at War round  
about me, wayting for an Opportunity,  
and expecting what may happen, I have  
declar'd my son, my Successour.

*The house of Lauenbourg.*

*Amos. 3. v. 13.*

And the great houses shall have an End,  
saith the Lord.

*The three branches of the House of Brunswick.*

*Eccle. 4. v. 12.*

A threefold Cord; is not quickly broken,  
and we will take care of Lauenbourg.

*The Electors of Mayence, Treves, and the  
Bishop of Liege, to the Emperour.*

*Psal. 80. v. 6.*

Thou hast made Us a strife unto our  
Neighbours, and our Enemy the King of  
France laugheth at Us.

*The Duke of Wirtemberg, the Marquis of  
Dourlack, the Bishops of Worms and Spire.*

*Haba. 1. v. 13. 14.*

Holdest Thou thy Tongue O Lord,  
when the wicked French devoureth  
the man that is more righteous than He;  
and hast thou made men as the Fishes of  
the Sea, where the great Ones devour the

*All that confederates to the Emperour.*

Let God be Judge between You and Us;  
for You have done Us great Injury in not  
having made a Peace with the Assyrians,  
(Turcks.)

*Lorraine upon the Death of her Prince.*

*2. King. 1. v. 12.*

Oh my Father! my Father!

*The Germans, and Confederates upon the death  
of the same.*

O the Chariots of Israel, and its Horse-  
men.

*The Emperour to the King of Poland.*

*1. King. 22. v. 4.*

Wilt thou go with me to Battel to Ra-  
moth Gilead? (the Port.)

*The Venetians to the King of Poland.*

*Luke. 9. v. 62.*

No man having put his hand to the  
Plough, and looking back is fit for the  
Kingdom of Heaven.

*The Hollanders to the King of Denmark.*

*Revel. 3. v. 15. 16.*

I know thy Works, that thou art nei-  
ther Cold nor Hot, for thou art lukewarm, so then,  
because thou art luke warm, I will spue  
thee out of my Mouth.

*The Confederates to the King of Sweden.*

*2. Tim. 4. v. 10.*

Demas hath forsaken Us, having loved  
this present World.

*The King of England to the Suisses.*

*1. King. 18. v. 21.*

How long halt Ye between two Opinions?  
If the Lord be God follow him:  
But if Baal be God — then follow him.

*The Vaudois.*

*Psal. 46. v. 7.*

The Lord of Host is with Us, the God  
of Jacob is our Refuge.



*The French concerning the Vaudois.*

Exod. 3. v. 25.

Let us flee before these People for the Lord Fighteth for them.

*Louis the XIV. to the Duke de Chaulnes.*

Luke 13. v. 32.

Go you and tell that Fox, Pope Ottoboni, that he ought to have respect for Me; for behold I cast out Devils, driving out of my Countrey, Cartesians, Jansenists, and Huguenots.

*The Pope to Cardinal Fourbin.*

Mat. 4. v. 9.

All these things will I grant to the King of France, if he will fall down and worship Me.

*The French King to Tourville.*

Jos. 6. v. 17.

Let the City of London be accurst, and all the things that are therein, onely Rahab the Harlot ( the Dutcheſs of Mazarin ) shall live, she and all that are with her in the house, becauſe ſhe carefully hid the Spies that we ſent.

*The Hollanders to Torrington and the Red Squadron.*

Pſ. 6. v. 6.

The Children of Ephraim turn'd their backs in the day of Battel.

*The true English.*

Josu. 7. v. 8.

O Lord! what ſhall We ſay when Iſrael turneth their backs before their Enemies! For the Canaanites, the French, the Jacobites, the Drs. of Paſſive obedience ſhall hear of it, and ſhall environ Us round, and Cut off our Name from the Earth!

*King William concerning my Lord Torrington.*

1 Kings, 1. v. 52.

If for the time to come He will ſhew himſelf a Worthy Man, there ſhall not an hair of him fall to the Earth: But if

Wickedneſſ ſhall be found in him, He ſhall dye.

*The Duke of Saxony, to the Duke of Bavaria.*

Tobit; 7. v. 11. Luke, 12. v. 19.

Eat, drink and be joyful, and take thy Reſt. Eat, drink and be merry.

*Prince-Lewis of Baden, concerning the Army on the Rhine.*

Mat. 9. v. 36.

I ſaw the German Army ſcatter'd upon the Rhine, as Sheep having no Shepherd.

*The Duke of Bavaria.*

2 Cor. 2. v. 16. Exod. 3. v. 11.

Who is ſufficient for theſe things! Who am I, that I ſhould go againſt the Pharaoh of France, and that I ſhould bring forth the Germans out of Egypt?

*The Count de Caſtanaga, concerning the Army of 66000 Men encamped at Hall.*

Gen. 24. v. 54.

And Brandenbourg and Waldeck did Eat and Drink, they and the Men that were with them, and tarried there all night ( in the Spaniſh Netherlands. )

Judges, 9. v. 27.

And they went out into the Fields, and gathered their Vineyards, and trod the Grapes and made merry, and did Eat and drink and, curſed Abimelec ( the French King ) and that was all that they did.

*The Landgrave of Heſſe concerning the ſame Army.*

Mat. 9. v. 37.

The Harveſt truly is plenteous, but the Labourers are few: Pray Ye therefore the Lord of the Harveſt, that He will ſend forth Labourers into his harveſt.

*The French King to the Proteſtants Cantons.*

1 Macch. 10. v. 25, 26.

The King of France to the Nation of the Suiſſe ſendeth Greeting; Where as Ye have kept Covenant with Us, and continued in our Friendſhip, not joyning your

Selves with our Enemies, We have heard  
hereof and are Glad.

v. 27.

Wherefore now continue still to be  
faithful unto Us; and we will recompense  
You, for the things you do in our behalf.

v. 28, 29.

I will bestow Pensions upon You, and  
will abate the Price of Salt.

v. 36, 37.

I will raise 50000 Men amongst You,  
under good Pay, I will send them into  
the best Garrisons, and let them walk in  
their own wayes and be govern'd by their  
own Laws, and their Captains shall be  
chosen from amongst themselves. They  
shall likewise be furnished at the King's  
Expence for fortifying the Passage of *Aoust*.

*The Cantons.*

v. 46, 47.

When they had heard these words,  
they believed them nor, and would not  
accept of them; because they remember'd  
the great Evil that he had done among  
them, and that he had greatly oppressed  
them, in usurping the *Francbe Comté*; and  
in building *Huningen*. But with *William*  
*the I I I.* they were well pleased, because  
he was the first that entreated of true  
Peace with them.

*The English to the Queen Dowager.*

Prov. 27. v. 10.

Better is a Neighbour that is near, than  
a Brother a far off.

*The Princesse of Denmark, concerning Mary*  
*of Modena.*

Esa. 66. v. 7, 8.

Before she travailed she brought forth:  
before her paines came, She was deli-  
vered of a Man-child. Who hath heard  
such a thing! Who hath seen such things!

*Some Dutch-Merchants.*

Act. 19. v. 25.

Who being met together said, Sirs, You  
know that our Wealth proceeds from

Trade. Now You see and hear, that our  
Craft is in great danger to be set at nought,  
if we continue to War with *France*.

*Saint Didier.*

Mat. 5. v. 25.

Agree quickly with thine Adversary  
*Louis the XIV.*

*The Count d'Avaux.*

1 Macc. 6. v. 36.

Now therefore shake hands with the  
*Hollanders*, and make Peace with them, and  
with all their Nation.

1 Thessal. 5. v. 3.

And when they shall say Peace, and  
Safety, then sudden destruction cometh  
upon them, as travail upon a Woman  
with Child; and they shall not escape.

*Myn Heer van Citters to the Hollanders.*

1 Macc. 6. v. 61, 62.

The King of *France* shall swear unto  
You, and will soon after break his Oath.

*Myn Heer Odyke.*

Pf. 28. v. 3.

Have no Dealings with the Wicked,  
nor with the Workers of Iniquity who  
speak Peace to their Neighbours, but mis-  
chief is in their hearts.

*Monsieur Hope.*

Isa. 57. v. 21.

There is no Peace, faith my God, to  
the Wicked.

*Monsieur Dickvelt.*

2 Cor. 6. v. 3.

What Concord hath Christ with *Belial*?

*Monsieur Hensius.*

Ecel. 13. v. 19.

What Agreement can there be between  
the Wolfe and the Sheep, muchless be-  
tween the wicked, and that him feareth  
God?

*The crafty Blancart to the French King.*

Acts 13. v. 10.

O full of all Subtlety and all Mischief,  
thou

thou Child of the Devil, thou Enemy of all Righteousness, wilt thou not cease to pervert the Right ways of the Lord ?

*The Dutch to the English.*

Mat. 12. v. 24.

Every Kingdom divided against it self is brought to Desolation; and every City or House divided against it self shall not stand.

*The Elector of Brandenburg to the Parliament of England.*

Gal. 3. v. 3.

Are You so foolish? having begun in the Spirit, are you now made perfect by the Flesh?

*The Tories to the Whiggs.*

Gal. 5. v. 13.

Brethren you have been called unto Liberty; but use not Liberty for a Cloak to Wickedness.

*The Whiggs to the Tories.*

Deuter. 27. v. 26.

Curfed be He that confirmeth not all the words of the Law, to do them.

*A Trimmer.*

Genes. 13. v. 8. Mat. 26. v. 15.

Let there be no Strife between Us, I pray thee, for We are Brethren; but what will you give me, and I will deliver him unto you.

*A Wigg.*

Mat. 26. v. 8. Il. 8. v. 20.

But in the beginning it was not so. To the Law and to the Testimony.

Job. 8. v. 8.

For, enquire, I pray thee, of the former Age, and prepare thy self to the search of their Fathers.

*A Patron of the good Old-Cause.*

Il. 59. v. 9.

Cloth thee, Cloth thee, Cloth thee with force, O Arme of the Lord; awake thou as in antient days, as in Ages past.

*A Tory.*

Eccl. 20. v. 30. 2 Cor. 3. v. 6. ch. 5. v. 17.

Defile not your selves in the Steps of your Forefathers. The Law is a ministry of Death; for the Letter killeth, but the Spirit giveth Life. There where the Spirit is, there is Truth also, the Old things are passed away and all things are made New.

*A Trimming Clergy-Man.*

Acts 5. v. 38, 39.

For if this Counsel, or this Work of William the III. be of Men, it will come to nought: but if it be of God, Ye cannot overthrow it.

*Dr. Tillotson to the People.*

Gal. 5. v. 15.

But if you bite and devour one another, take heed that ye be not consumed one of another.

*The same to the King.*

Exod. 18. v. 21, 23.

Thou shalt provide out of all the People, able Men, such as fear God, Men of Truth hating covetousness; and place such over them, and give such Employments, so shall all the People go to their Place in peace.

*The Prayers of Europe against the French King.*

Pf. 74. v. 12, 13, 14.

O God! who art my King of old, working Salvation in the midst of the Earth, destroy thou this Behemoth, and break the Head of this Leviathan.

*The Janfenists, the Protestants & the Cartesianes, concerning the Fall of Behemoth.*

Il. 14. v. 13, 14.

Thou hast said in thine heart, I will ascend into Heaven, I will exalt my Throne above the Stars of God. I will be like the most High.

How art thou fallen from Heaven, ô Lucifer, Son of the morning? how art thou cut down to the Ground, which didst weaken the Nations.

They that see thee, they shall narrowly look upon thee, and consider thee, saying, is not this *Louis the Great* that made the Earth to tremble, that did shake Kingdoms?

*The Venetians, and the Duke of Tuscany, whispering him in the Ear.*

There is no healing of thy Bruise: thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy Wickedness passed continually?

*The Jacobites, the Preachers of Passive Obedience, the Inventors of the Distinction of a King de Jure & de Facto, the Murderers, the French Pensioners.*

They shall weep and wayle and put on Mourning for the fall of *Behemot*, beating their Breasts and saying; alas! how in one instant so great Riches are come to Nought!

*The Emperor touching Belgrade.*

Mine yesterday, the Turks to day.

*The Duke of Lorrains Ghost to the Emperor.*

Yet now be strong, faith the Lord, and leave off Musick in the time of Mourning.

*Prince Louis of Baden to his Imperial Majesty.*

*The Jesuits are Deceitful Workers; They allways cause vexation, & trouble to Princes; and by reason of those that are in great Place and credit they continue daily in their Power, encreasing in malice, and being great Traytors to your Majesty.*

Murders, Strifes, Battels, Assaults, Famine, Destruction, Punishments, all these things are ordained for the Unjust, and by their Fault is the Deluge come, which hath overflowed Hungary.

*Monsieur Hofman, the Emperours Secretary, concerning the English Court.*

What I have heard is true, and as true as God liveth.

P I N I S.

L O N D O N.

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